

1-- <del>ABIB</del> (Nisan)						2-- <del>JYAR</del>				3-- <del>SIVAN</del>				4-- <del>TAMMUZ</del>				5-- <del>AB</del>				6-- <del>ELUL</del>						
SAT	1	8	15	22	29	6	13	20	27	⇒	4				2				30					5				3
SUN			16		30				28	⇒	5	12	19	26	3	10	17	24	1	8	15	22	29	6	13	20	27	
MON		10				1			29				27				25					30				28		
TUE						2			30				28				26						1			29		
WED						3				1			29				27						2			30		
THU						4				2			30				28						3			1		
FRI		14				5				3				1			29						4			2		

# ISRAEL'S TRUE CALENDAR AND SABBATH

## A SOLAR CALENDAR

The modern Jewish Luni-solar calendar which came into existence in 359 A.D. is based upon the Babylonian model, not the Scriptures. It consists of 354 days plus an additional month every 3 or 4 years (7 times in every 19 years).

7-- <del>TISHRI</del>						8-- <del>BUL</del>				9-- <del>CHISLEU</del>				10-- <del>TEBETH</del>				11-- <del>SHEBAT</del>				12-- <del>ADAR</del>				
SAT						5				3				1				6				4				2
SUN	1	8	15	22	29	6	13	20	27	4	11	18	25	2	9	16	23	30	7	14	21	28	5	12	19	26
MON					30				28				26					1			29				27	
TUE		10				1			29				27					2			30				28	
WED						2			30				28					3				1			29	
THU						3				1			29					4				2			30	
FRI						4				2			30					5				3			1	

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Notice:

The true calendar consists of 30 days in every month with additional days – 5 days altogether.  
3 in ELUL ■■■  
2 in ADAR ■■

By a law of necessity the additional 5 days are so added to obey the commandment of the “six days shalt thou labor...”, Ex.20:9.

### POINTS TO NOTE:

- The Hebrew word for month (*Chodesh*) is mistranslated “new moon” in many places of Scriptures. Star-gazing and moon worship were forbidden to Israel, Deut.4:1-9; 17:2-5; 2 Kgs.23:5.
- Different Sabbaths – a) Creation Sabbath, Gen.2:2-3; b) Hebrew Sabbath, Ex.20:3-17 & Deut.5:7-21 [note the difference in wordings]; c) Christian Sabbath, Heb.4:4-9 cf. Psm.95:8-11.
- Six days of labor. Every 7th is a Sabbath (Lev.23:3) not every 7th day of the week. The word “week” is not found in Scriptures; the Hebrew word *shabuwa'* means “sevens” and the Greek word *sabbaton* means “between the two sabbaths”.
- Bible Sabbaths are on fixed days of the year, not on fixed days of the week.
- Sabbath means cessation or rest. The length of time of it is not fixed. a) A rest one day long, Ex.20:8-11; Deut.5:12-15; b) A rest two days long, Lev.23:15,15,21; c) A rest one year long, Lev.25:4,8; d) A rest two years long, Lev.25:8-12; e) A rest 70 years long, 2 Chron.36:21.
- There are 12 months of 30 days in a year, Gen.7:11; 8:3,4; Dan.7:25; Rev.12:6; 1 Kgs.4:7; 1 Chron.27:1-15.
- Lev.23:6,7,11 – 14 ABIB: Passover: Work Day. 15 ABIB: Sabbath. Lev.23:15-16 – Seven Sabbaths complete from 16 ABIB. 4 SIVAN: 7th Sabbath ends. 5 SIVAN: Pentecost, 50th day: Sabbath. [Notice change of Sabbath day.]
- Lev.23:24-25 – 1 TISHRI: Blowing of Trumpet: Sabbath. Lev.23:34-39 – 15 & 22 TISHRI: Feast of Tabernacle: Sabbaths.
- Lev.23:27-32 – 10 TISHRI: The yearly Day of Atonement to “afflict the soul”, a day of fasting instead of feasting, Num.29:7. An exclusive Sabbath.
- 10 14 16 ABIB are working days. They can never be Sabbaths.
- A year has 365 days. Every 7th day is a Sabbath. 365 days divided by 7 gives us 52 Sabbaths leaving 1 day off. Where is that 1 day? It is absorbed by the 48 hour long Sabbath of 4 & 5 SIVAN.
- The Torah is divided into 54 Parashahs, one for each reading lesson on a Sabbath. There are altogether 54 Sabbaths in a year.